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FAX: USPTO – Box Amendment

To: Examiner: Rehana Perveen

From: Philip Lyren (281-514-8236)

Art Unit: 2116

Fax: 703/872-9306

Pages: 16 + cover

Phone:

Date: 2/23/2005

Re: 200302297-1 (10/081,720)

Title: Energy-Aware Software Controlled Plurality
of Displays

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

● **Comments:**

Sir/Madam:

Transmitted herewith are:

1. Transmittal Letter for Response/Amendment (in duplicate) (2 pages)
2. Response to Office Action dated 1/18/05 (10 pages)
3. Terminal Disclaimer (in duplicate) (4 pages)

Thank you for your assistance.

Be Henry

CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office
number 703-872-9314 on February 23, 2005.

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Intellectual Property Administration
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Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200302297-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Ramakrishna Anne et al

Confirmation No.: 9477

Application No.: 10/081720

Examiner: Rehana Perveen

Filing Date: Feb 21, 2002

Group Art Unit: 2116

Title: A POCKET PERSONAL COMPUTER WITH SUPPORT FOR MULTIPLE DISPLAYS TO
FACILITATE ENERGY AND POWER CONSERVATION

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee
(X) Other: Terminal Disclaimer (fee \$ _____)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 45 | MINUS | 45 | = 0 | X \$50 | \$ 0 |
| INDEP. CLAIMS | 5 | MINUS | 5 | = 0 | X \$200 | \$ 0 |
| [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$360 | \$ 0 |
| EXTENSION FEE | 1ST MONTH \$120.00 | 2ND MONTH \$450.00 | 3RD MONTH \$1020.00 | 4TH MONTH \$1590.00 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Ramakrishna Anne et al

By

Phillip Lyren

Attorney/Agent for Applicant(s)
Reg. No. 40,709

Date: 2/23/2005

(X) I hereby certify that this paper is being transmitted
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